



02-42119  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

FULL RELEASE DEED

LOAN NO. 7541501  
PIN: 16-18-212-008

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER, MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JAMES A. SCHOTT AND MARY ANN SCHOTT

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 11, 1998 AND RECORDED NOVEMBER 23, 1998 AND \*\*RE-RECORDED ON 12/11/98 THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 08059752 AND \*\* 08129510 IN TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON AUGUST 28, 2002.

ATTEST:

CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, FSB  
SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

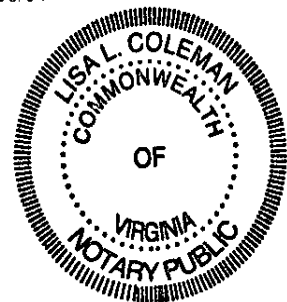
*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON AUGUST 28, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Lisa L. Coleman*  
LISA L. COLEMAN, NOTARY PUBLIC  
COMMISSION EXPIRES: 04/30/04



PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 5260  
GLEN ALLEN, VA 23058

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LEGAL DESCRIPTION**

**THE NORTH HALF OF LOT 19 AND THE SOUTH 12.5 FEET OF LOT 20 IN BLOCK 3 IN THE CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.**

16-18-212-008

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