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Cook County Recorder

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This Instrument Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD GROVE VILLAGE. IL 60007

Recording Return To:

ANCHOR MORTGAGE CORPORATION 939 WEST LAKE STREET CHICAGO,ILLINOIS 60607

02.110177

0021376145

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, INC., 309 VINE STREET MAIL STOP 172D CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by AMELIA DIANNE OWENS, AN UNMARRIED WOMAN

NOVEMBER 22, 2002

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No.

, by the County COOK

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Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-23-115-004

Commonly known as: 6511 S. INGLESIDE AVE, CHICAGO, ILLINOIS 60637 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE VANDEGEVEL

VICE PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 4

County, COOK

My commission Expires: 5-3-05

ANCHOR MORTGAGE CORPORATION ILLINOIS CORPORATION

TELLINOIS CORPORATION

By: STEVE VANDEGEVER Its: VICE PRESIDENT

> OFFICIAL SEAL SHARRON EXPO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property of Cook County Clerk's Office

THE SOUTH 37 1/2 FEET OF LOT 22 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 6511-15 S. INGLESIDE AVE., CHICAGO, IL 60637

PIN# 20-23-115-004

Property or Cook County Clerk's Office

ALTA Commitment Schedule C

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