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2001/0073 10 001 Page 1 of 1
2002-12-13 09:26:33
Cook County Recorder

Prepared By:
MARGARET SZELEPINSKI
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031



and When Recorded Mail To
STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

2211821578068307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 10129

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 2002**

executed by
MIGUEL SANCHEZ AND
JESSICA SANCHEZ, HUSBAND AND WIFE

to **STATE FINANCIAL BANK, N.A.**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No. **21376579**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
757 BLUFF CITY BLVD, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On **NOVEMBER 1, 2002** before
(Date of Execution)

By: **KAREN GERLI**
Its: **VICE PRESIDENT**

By: **MARY BRONSWICK**
Its: **ASSISTANT VICE PRESIDENT**

Witness:

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the **VICE PRESIDENT**
and **MARY BRONSWICK**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires **2-2-03** McHenry County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-01

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Property of Cook County Clerk's Office

07/20/2011

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10129

RIDER - LEGAL DESCRIPTION

LOT 5 IN ARTHUR R. LEVINE'S 7TH SUBDIVISION IN THE CITY OF ELGIN, A
SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-321-025

Property of Cook County Clerk's Office

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11/11/11