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Cook County Recorder

28.00

0021376834

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

	Ligini, iL 00125			
	847-742-9200		·	
	ASSIGNMEN	NT OF MORT	ГGAGE	
For Value Received, (1	undersigned holder of	a Mortgage (herein "A	Assignor") whose address is	3
1000 Jorie Blvd #36 Oa	kbrook, IL 60523			,
does hereby grant, sell, assi	T	unto		
Union Planters Bank, Na corporation organized and		of the United Stat	oe of Amorica	,
(herein "Assignee"), whose		or the officed Stat	es of Afficilea	
7130 Goodlett Farms P		nnessee 38016		,
a certain Mortgage dated	November 27, 2002		, made	and executed by
Cindy L Radzik, a singl	e woman	<sup>4</sup> C		
to and in favor of Oak F	unding LLC	040		,
upon the following describe Illinois: See Exhibit A.	ed property situated in	Cook	County,	State of
such Mortgage having beer	n given to secure paymer		5.T.I./ \$6.70	1342/2
		•		
(\$ 80,000.00	) (Include the	e Original Principal Amount	1)	
which Mortgage 14 of recor	d in Book, Volume, or I	Liber No.	at page	or as
No.	(1) of the	Records of		lua and ta
County, State of Illinois, to become due thereon with ir				de and to
ILLINOIS ASSIGNMENT OF MORTGA	GE 12/95			11
(9512) Lender/investor MFIL8194	l .	Page 1 of 2	AP# 0295053595	Initials :

BOX 333-CT

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 27, 2002	Oak Funding LLC
Witness	By: Swan Laude Office
Witness	(Signature)
Attest	ATTORNO (CTitle)
Seal:	
Corporate/	Partnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before m	ende 27 NOVEMBER 2002
as Oak Funding LLC	Tho
"ÖFFICIAL SEA Melissa A. Bodzie Notary Public, State of II My Commission Exp. 11/2	$\frac{\text{och}}{\text{och}} \left\{ \begin{array}{c c} -1 & \text{och} & oc$
State of Illinois County of	O <sub>Sc.</sub>
This instrument was acknowledged before mo	e onby
MFIL8194 (9512)	Page 2 of 2 AP# 0295053595

21376834

STREET ADDRESS: 3916 CROVE AVE. FFICIAL COPY

COUNTY: COOK

CITY: BROOKFIELD TAX NUMBER: 18-03-206-018-0000

## LEGAL DESCRIPTION:

LOT 19 IN BLOCK 5 IN RICKER'S ADDITION TO BROOKFIELD BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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