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#4900523 OCT 28 2002

CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.8 that certain "Redevelopment Agreement: New Homes for Chicago Rehabilitation Investment Program, Management Corporation, dated as of November 15, 2000, made by and between the City of Chicago, an Minois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Investment Management Corporation, an Illinois not-forprofit corporation, having its principal office at One East

0021376975

3808/0046 55 001 Page 1 of

2002-12-13 09:04:28

Cook County Recorder

0021376975

Superior, Suite 604, Chicago, Illinois 60611 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the condominium unit described below ("Unit"), in accurdance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Condominium Rehabilitation Program of the City of Chicago.

LEGAL DESCRIPTION:

SEE ATTACHED 1890 UNIT 1-J IN THE BIRCHWOOD COURT CONDOMINIUMS AS DEPICTEDON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 8 TO 11 ALL INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWO OF SUBDIVISION OF LOTS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS:

7715 NORTH HERMITAGE AVENUE, UNIT 1-J

CHICAGO, ILLINOIS 60626

PROPERTY INDEX NUMBER #

PART OF 11-30-215-005-000

BOX 333-CTI

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This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this <u>18th</u> day of October, 2002.

CITY OF CHICAGO,

an Illinois municipal corporation

Eduardo Camacho **Deputy Commissioner** Property of Cook County Clark's Office **Department of Housing**

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	7	‡ 4400> 2 7
	COMMON ADDRESS : PIN #	7715 North Hermitage Ave, Unit 1-J Part of 11-30-215-005-0000
STATE OF ILLINOIS)) ss		
the State aforesaid, do hereby certify that Eduardo Commissioner of the Department of Housing of the Ciperson whose name is subscribed to the foregoing instrufirst duly sworn to me acknowledged that as Deputy Cor	Type Camacipersonally in the control of the camacipersonally in the camacipersonally in the camacipersonal cama	e me this day in person, and being on behalf of John G. Markowski, ent pursuant to authority given by
the City of Chicago, as his free and voluntary act, and as	the free and voluntary	act of Said Municipal corporation,
for the uses and purposes therein set forth.		1 1-
Given under rily hand and notarial sea	Live 18th day of	(11/1/4N) 2002.
Given under my hand and notarial sea	i this day of	CONTRACT, -
Ox	Å	Usa a Casso
(SEAL) My commission expires OFFICIAL SE F ELL 3A A CRO NOTARY PUBLIC STAT MY COMMISSION SYP.	OSS E OF ILLINOIS	Notary Public
My continussion expires		
This Document prepared by: Rene'e Brown Bell Department of Housing 318 South Michigan - 6th Floor Chicago , Illinois 60604	M C	fter recording, please return to: ark Lenz, Asst. Corp. Council ity of Chicago 0 North LaSalle , Room 1610 hicago , Illinois 60602
		9.
Escrow Account #_20064008-001_ is directed and hereby a above referenced project.	authorized to disburse <u>\$</u>	<u>40 (30</u> ቦ) to fund the
Funds in the amount of \$40,000 are to be transferred from the City of Chicago Moster Escrow Account # 0401-096039566-001 .		
Mohand J. udder		OCT 2 8 2002
Review by Agent / City of Chicago		0/30/02
Approved by Agent / City of Chicago	[Date ' '

STREET ADDRESS: 7715 NORTH-ERIN AGE AVEUNT 14 COUNTY: COUNTY:

TAX NUMBER: //-30-215-005

LEGAL DESCRIPTION:

UNIT 1J IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS Topolis of Cook County Clark's Office DOCUMENT 0011014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS