

UNOFFICIAL COPY

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2002-12-13 08:51:26  
Cook County Recorder 44.00



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**SUBORDINATION OF MORTGAGE OR TRUST DEED  
LOAN NUMBER: 88-1000864**

WHEREAS, I/WE **SCOTT KINDYBALYK**, hereby executed a mortgage dated and recorded in the recorder's office of COOK County, Illinois as document No. did convey unto **HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, a mortgage to certain premises in COOK County, Illinois, described as follows:

**LOTS 71 AND 72 IN ELMORE'S FOREST VIEW BEING A SUBDIVISION OF BLOCK 16 AND OF PART OF BLOCK 9 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**PERMANENT TAX ID NO.:** (3-03-320-014 & 015

**COMMONLY KNOW AS:** 5859 N. KIRBY  
CHICAGO, IL 60646

To secure a note for TWO HUNDRED FORTY-EIGHT THOUSAND AND NO/100 (\$248,000.00) with interest payable as therein provided and;

**WHEREAS**, the undersigned have some right, interest and claim in an to said premises by reason of;

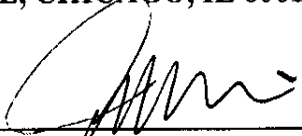
**A MORTGAGE** made by EDEN C. LEVINSON, to secure payment of a mortgage to **NORTH FEDERAL SAVINGS BANK**, in the amount of \$110,000.00 dated DECEMBER 24, 2001 and recorded DECEMBER 31, 2001 as Document No.0011242328 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage for, **HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**.


NOW THEREOF, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, **HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage issued to **HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue or the homestead exemption laws of the State of Illinois.

**BOX 333-CTI**

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WITNESS the hand and seal of NORTH FEDERAL SAVINGS BANK, 100 WEST NORTH AVENUE, CHICAGO, IL 60610, This the 21ST day of NOVEMBER 2002.

BY:   
JOSEPH M. PERRI, SR. VICE PRESIDENT

ATTEST:   
MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH M. PERRI, is personally known to me to be the SR. VICE PRESIDENT of NORTH FEDERAL SAVINGS BANK and MARK F. METZGER, is personally known to me to be the VICE PRESIDENT of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as SR. VICE PRESIDENT and VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the 21ST day of NOVEMBER 2002.

  
NOTARY PUBLIC



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