

UNOFFICIAL COPY

0021377062
2002-12-13 10:02:26
Cook County Recorder 26.00

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY **C.T.I./W**
700 EAST OGDEN AVENUE-SUITE 111 **2215 6847**
WESTMONT
ILLINOIS 60559 **8081593**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0017549486

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 2002**
executed by

**DENNIS P. KOLAR, UNMARRIED AND
XUAN T. NGUYEN, UNMARRIED**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

21377061

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5558 NORTH LOTUS AVENUE, CHICAGO, ILLINOIS 60630-1334

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **DECEMBER 11, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: **Joseph H Fang
President**

known to me to be the **Joseph H Fang**
and **President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public _____ County,
My Commission Expires **28/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171
BOX 333-CT

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-09-102-042-0000

Property of Cook County Clerk's Office

21377062

LOT 72 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BRITIGAN'S ELSTON AVENUE
RESUBDIVISION OF LOTS 1 TO 5 IN CIRCUIT COURT PARTITION IN THE
NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN
MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0017549486