

UNOFFICIAL COPY

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376/0022 25 001 Page 1 of 2  
2002-12-13 08:27:25  
Cook County Recorder 26.50

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>		<b>BORROWER</b>	
John F. Tobin and Carol A. Tobin		John F. Tobin and Carol A. Tobin	
<b>ADDRESS</b>		<b>ADDRESS</b>	
10944 South Kostner Oak Lawn, Illinois 60453		10944 South Kostner Oak Lawn, Illinois 60453	
<b>TELEPHONE NO.</b>		<b>TELEPHONE NO.</b>	
<b>IDENTIFICATION NO.</b>		<b>IDENTIFICATION NO.</b>	

*JFS*  
O'Connor Title Services, Inc  
# 2340-037

Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
		\$125,500.00	08/24/01	09/01/2016		11-0045849

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW-ALL MEN-BY-THESE-PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24th day of Aug, 2001 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 0010817683 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 24-15-323-037  
Address(es) of Premises 10944 South Kostner  
Oak Lawn, Illinois 60453

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Witness its hand, this 08th day of November, 2002

MORTGAGEE: ADVANCE BANK  
By: *Cheryl Oostema*  
Its: VICE PRESIDENT

Attest: *Carl Nolting*  
Its: ASST. VICE PRESIDENT

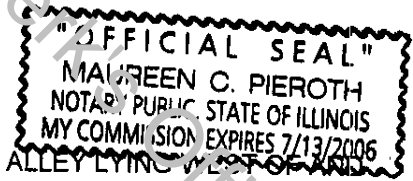
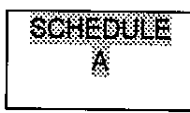
This instrument was prepared by and after recording return to: **FOUNDERS BANK**  
**3052 WEST 111TH STREET**  
**CHICAGO, IL 60655**  
**ATTN: MARY JANE CHAPMAN**

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 08th day of November, 2002

Commission expires: 7-13-06 Notary Public *Maureen C. Pieroth*



LOT 9 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING 9, ALSO THE NORTH 30 FEET OF VACATED FAIRFAX AVENUE LYING SOUTH OF SAID LOT 9 AND THE SOUTH LINE OF SAID LOT 4 EXTENDED WEST TO CENTER OF SAID ALLEY IN MORGAN AVENUE ADDITION TO MORGAN PART, A SUBDIVISION OF THE EAST HALF OF THE SOUTH 28.80 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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