

UNOFFICIAL COPY

0021377216

300270009 52 001 Page 1 of 2
2002-12-13 08:28:17
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021377216

Loan No. 00000008036299561

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joshua R. Vankampen And Christina J. Dudley N/K/A Christina Van Kampen, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 2001, and recorded on June 12, 2001, in Volume/Book 2858 Page 0041 Document 0010510870 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

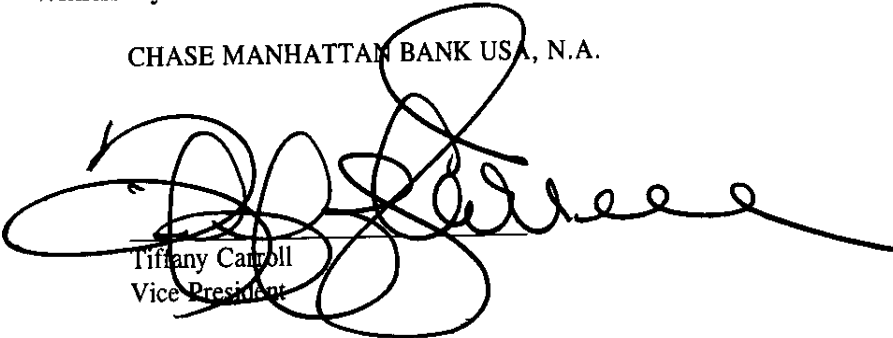
PIN# 14-17-125-017-1001 UNITS 4412-2 AND PU-5 IN THE TWIN ELMS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 10 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97200106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4412 NORTH RACINE, CHICAGO, IL, 60640-5613

Witness my hand and seal October, 17, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President




Handwritten initials/signature in the bottom right corner.

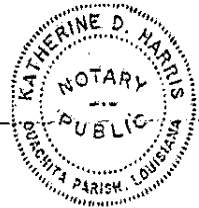
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 17, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Shelley Sturdivant
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008036299561
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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