PREPARED BY:

UNOFFICIAL COPPYS77595

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622 2002-12-13 11:14:51 Cook County Recorder 26.50



02-9527

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7136-0

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where is, hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SANDRA S. PEREZ, DIVORCED AND NOT REMARRIED AND PAUL A. RAYES, DIVORCED AND NOT REMARRIED

of the County of COOK and State of Libraic, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated for 1ST day of NOVEMBER, A.D. 19 99 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.

day of NOVEMBER, A.D. 19 99 and recorded in the Recorder's Office of COOK day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No.

to the premises therein described, as follows, to-wi:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 30TH day of SEPTEMBER A.D., 2002

ATTEST:

IRENA S. SUBOTA

Ass't Secretary Ву

JULIAN E. KULAS

President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb Public in and the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of SEPTEMBER

"OFFICIAL SEAL"
MARY H. KORB
Notary Public, State of Illinois
My Commission Exp. 07/18/2004

UNOFFICIAL COP23677595

LEGAL DESCRIPTION:

LOT 10 IN RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 13 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-20-212-008-0000

PROPERTY ADDRESS:

5931 W. BERNICE CHICAGO IL 60634