

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 04/16/02
S. McLinn
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966
Project #: SCBANKITROY 01
Loan #: 0012158705
Investor Loan #: 1680085602
PIN/TaxID #: 14074180160000
Property Address:
4907 NORTH WOLCOTT AVE #1B
CHICAGO, IL 60640
3050225

0021378181
3811/0104 10 001 Page 1 of 2
2002-12-13 10:09:18
Cook County Recorder 26.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KRISTINE WALCZAK, A SINGLE PERSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 128,000.00 Date of Mortgage: 01-10-2002 Certificate #: Microfilm:
Date Recorded: 01-24-2002 Document #: 0020095321

Comments:
See attached Legal Description (if required)

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/14/02.

Diane S Coats
Diane S Coats
Assistant Secretary

Mortgage Electronic Registration Systems, Inc
John Earl Maxwell
John Earl Maxwell
Vice President

State of NC
County of Guilford

On this date of 8/14/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Earl Maxwell and Diane S Coats, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.
Antonia W King
Notary Public Antonia W King
My Commission Expires: 12-21-2002

Antonia W. King
Notary Public
Rockingham County, NC

MIN #: 100015000121587050 VRU Tel. #: 888/679-MERS

Mail to: Michael A. Durlacher (Atty.)
2 North LaSalle
Suite 1776
Chicago, IL 60602

(over)

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Property of Cook County Clerk's Office

(Signature)

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Exhibit A

Legal Description

21378181

Loan # 12158705
 Borrower: Walczak
 Property: 4907 North Wolcott Avenue, Unit 1B
 Chicago, IL 60640

UNIT NUMBER 4907-1B IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, IN EMIL G SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 65.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; SAID POINT BEING THE SOUTH LINE OF A TRACT RECORDED AS DOCUMENT NO. 99306425; THENCE NORTH 90.00 DEGREES EAST ALONG THE SOUTH LINE OF SAID TRACT 80.75 FEET FOR THE PLACE OF BEGINNING, THENCE CONTINUING NORTH 90.00 DEGREES EAST ALONG THE SOUTH LINE OF SAID TRACT AND A CONTINUATION OF SAID LINE BEING A SOUTH LINE OF A TRACT RECORDED AS DOCUMENT NO. 00284878, 51.25 FEET; THENCE SOUTH 0.00 DEGREES EAST ALONG A WEST LINE OF SAID TRACT 27.65 FEET; THENCE NORTH 90.00 DEGREES EAST ALONG A SOUTH LINE OF SAID TRACT 20.00 FEET TO A LINE BEING THE WEST LINE AND CONTINUATION THEREOF OF A TRACT RECORDED AS DOCUMENT NO. 99306425; THENCE SOUTH 0.00 DEGREES EAST ALONG THE WEST LINE AND CONTINUATION THEREOF 38.00 FEET TO THE SOUTH LINE OF LOT 6 AFORESAID;; THENCE NORTH 89.00 DEGREES, 45.00 MINUTES, 29.00 SECONDS WEST 71.62 FEET; THENCE NORTH 0.00 DEGREES EAST 65.35 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08040592 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.