

UNOFFICIAL COPY

FORM NO. 835

0021378631

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2002-12-13 11:58:45
Cook County Recorder 26.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST STATE BANK AND TRUST CO. OF PARK RIDGE, AS TRUSTEE UTA DATED 4/24/79 AND KNOWN AS TRUST #891, 6024 N. HAWTHORNE ST., ROSEMONT, IL 60018-4404 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE & MORTGAGE, bearing date the 13 & 30 day of AUGUST & APRIL, 1994 & 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 94806772 & 0010467168, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN ROBERT'S RESUBDIVISION OF LOTS 10 TO 15, BOTH INCLUSIVE, LOTS 18 TO 23, BOTH INCLUSIVE AND LOTS 26 TO 28, BOTH INCLUSIVE, IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JERNEK'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DIVISION OF LAND IN SECTION 4, TOWNSHIP 49 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-04-216-012

Address(es) of premises: 6024 HAWTHORNE ST., ROSEMONT, IL 60018

Witness hand and seal, this 26TH day of APRIL 2002

BY Gordon V. Carlson (SEAL)
GORDON V. CARLSON, VICE PRESIDENT

ATTEST Eileen Jastrzebski (SEAL)
EILEEN JASTRZEBSKI, COMM'L LENDING OFFICER

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL60163 (NAME AND ADDRESS)

ATGF, INC.

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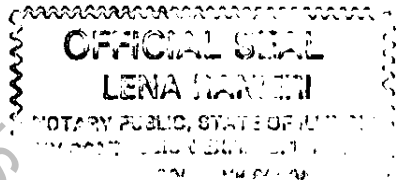
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, LENA RANIERI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GORDON V. CARLSON personally known to me to be the vice President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING corporation, and EILEEN JASTRZEBSKI, personally known to me to be the COMML LENDING OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COMML OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of BOARD of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26 day of April, 2002

Lena Ranieri
NOTARY PUBLIC

Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

6024 NORTH HAWTHORNE ST.
ROSEMONT, IL 60018-4404



MAIL TO: *Thomas Macchi*
835 DROVER ST,
ELBURN, IL, 60119