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2002-12-13 10:35:58

Cook County Recorder

26.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0021378780

Loan No. 00000001333289325

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter T. Litton And Sharon E. Parke, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1998, and recorded on December 1, 1998, in Document 08081687 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#13221100310000 LOT 19 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 4 OF GARYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT 10 ACRES IN THE NORTHEAST CORNER) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3827 N KENNETH, CHICAGO, IL, 60641-0000

Witness my hand and seal October 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Stivia Rogers
Vice President




44
P2
26.50

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 17, 2002.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933289325

County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241669462098