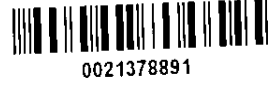


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

ZEHRA QUADRI  
United Airlines Employees'  
Credit Union  
11545 W. Touhy Avenue  
Chicago, IL 60666



WHEN RECORDED MAIL TO:

MAX E MALONE  
1028 ANGELA COURT  
SCHAUMBURG IL 60173

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No: 0008809901/L12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: MAX E. MALONE, AN UNMARRIED MAN, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document 09169954 to the premises therein described to-wit:

SEE ATTACHED DESCRIPTION

CKA: 1028 ANGELA COURT, SCHAUMBURG, IL 60173  
APN: 07-14-403-024

IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager and attested to by its Assistant Secretary, this 30th day of August, 2002.  
UNITED AIRLINES EMPLOYEES' CREDIT UNION



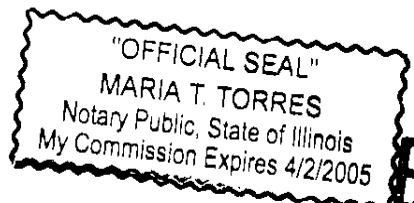
By [Signature] Manager

[Signature] sst. Secretary Attest

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation to be affixed thereto Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary Maria Torres



BOX 333-CT

NO Abstract  
# 1409-8031932 Z

# UNOFFICIAL COPY

09169954

EXHIBIT "A"

21378891

LOT 10 IN BLOCK 2 IN TUSCANY ON THE POND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1997 AS DOCUMENT NO. 97768943, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office