UNOFFICIAL COR 10:54:48

Cook County Recorder

28.50

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 0000000011920060955

ABOVE SPACE FOR RECORDER'S USE ONLY \_\_\_

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dues hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W. Corbett And Laura A. Corbett, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscover they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 1998, and recorded in April 24, 1998, in Document 98331584 in the Recorder's Office of Cook County, on the premises therein described at follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16-08-300-021-0000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong og or appertaining. Tert's Office

Address(es) of premises: 123 CUYLER AVE S, OAK PARK, IL, 60302-0000

Witness my hand and seal October, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President



## **UNOFFICIAL COPY**

ក្រាស់ នេះ ប្រកាទស្សាននៅ នេះ នៅ នេះកាន់ការប្រជាជននេះ ប្រើប្រាស់ ប្រើប្រើប្រជាជននៅ អនុជាជននៅក្នុង ប្រធានជាប្រធាន ការប្រជាជននៅ ប្រធាននេះ ការប្រជាជននេះ ប្រធានជាប្រធាននៅការប្រធានការប្រធានការប្រើប្រធានធ្វើការប្រធានការប្រធានការប ស្រីប្រជាជននៅការប្រធានការប្រធាននៅក្រោយប្រធានធ្វើការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធាន ក្រុមប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធានការប្រធាន

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 17, 2002.

Prepared by: Anya Roye Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001920060955

County of: Cook Coot County Clart's Office Investor No: 577



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## UNOFFICIAL COPY

## LEGAL DESCRITION

THE SOUTH 25 FEET OF LOT 4 AND THE NORTH 12-1/2 FEET OF LOT 5 IN BLOCK 2 IN CLOSE'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 WITH RESUBDIVISION IN THE VILLAGE OF RIDGEL AND OF LOTS 16 TO 23, IN BLOCK 45, LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 48, LOTS 1 TO 13, AND THE SOUTH 25 TEET OF LOT 14 IN BLOCK 55, LOT 23 IN THE SUBDIVISION OF BLOCK 58, IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 16-08-300-0.11-0.000