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00213790

2000-03-27 11:06:17
Cook County Recorder 23.50

4258789 #2/4

RELEASE DEED



00213790

Loan No. M-01-1018234-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CARL J. RINGMAN and MARGARET M. RINGMAN, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's office of Cook County, in the State of Illinois, in Book 2185-1 of Records, on page 134, as Document No. 2490280 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

*****THIS LEGAL IS ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT*****

The South 38 feet of the North 76 feet of the East One-Third of Block 7;

The South 38 feet of the North 76 feet (except the East 330 feet thereof) of Block 8 in George W. Hill's Subdivision of the East half of the South East quarter of Section 14, Town 37 North, Range 13, East of the Third Principal Meridian; ALSO,

The South 38 feet of the North 76 feet of the East 50 feet of the West half of the East Two-Thirds of Block 7 of George W. Hill's Subdivision of the East half of the South East quarter of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE TAX INDEX NO. 24-14-404-095-0000 and 24-14-404-141-0000
10734 S. Sawyer Ave., Chicago, IL 60555-2632



caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 26th day of July 19 93

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

Attest. *Soreen M. Wallenberg* Assistant Secretary By *Raymond J. Trater* Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Randy J. Trater

Notary Public

"OFFICIAL SEAL"
RANDY J. TRATER
Notary Public, State of Illinois
My Commission Expires 3/11/97

RELEASE OF MORTGAGE

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

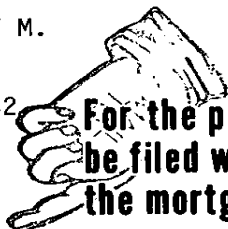
To: RINGMAN, CARL J. AND MARGARET M.

Prop. Address 10734 S. Sawyer Ave. Chicago, IL 60655-2632

Loan No. M-01-1018234-5

Mail To: *JAMES EGAN*
10540 S. WESTERN
CHICAGO IL 60643

THIS INSTRUMENT WAS PREPARED BY
REGINA ISENEGGER
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N.
10801 S. Western Ave., Chicago, IL 60643



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage deed of trust was filed.

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
REGINA ISENEGGER
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N.
10801 S. Western Ave., Chicago, IL 60643

To: RINGMAN, CARL J. AND MARGARET M.
10734 S. Sawyer Ave.
Chicago, IL 60655-2632

CHESTERFIELD FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

RELEASE OF MORTGAGE

BOOK

"OFFICIAL SEAL"
RANDY J. TRATER
Notary Public, State of Illinois
My Commission Expires 3/11/97

Randy J. Trater

GIVEN under my hand and notarial seal, the day and year first above written.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Margaret M. Waterbury*
Assistant Secretary
By: *Randy J. Trater*
Notary Public

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 26th day of July 19 93



Loan No. M-01-1018234-5

RELEASE DEED

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THE SOUTH 38 FEET OF THE NORTH 76 FEET OF THE EAST 50 FEET OF THE WEST 1/2 OF THE EAST 2/3 OF BLOCK 7 AND THE SOUTH 38 FEET OF THE NORTH 76 FEET OF THE EAST 1/3 OF BLOCK 7 AND THE SOUTH 38 FEET OF THE NORTH 76 FEET (EXCEPT THE EAST 330 FEET THEREOF) OF BLOCK 8 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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