0021379369 **UNOFFICIAL C** 28.50 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00047172662005N

## KNOW ALI MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one of the and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

PAMELA PETERS, THERMON A PETERS

Property

8133 PEORIA STREET.

P.I.N. 20322210100000

CHICAGO,IL 60621

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1403 of Official Records Page 0113 as Document Number 00113010, to the premises therein described as situated in the County of COOK, State of Illinois ac follows, to wit:

As described in said Deed of Trust/Mortgage.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of November, 2002.

Countrywide Home Loans, Inc. (fka Countryvid), Funding

Corporation)

Nancy Chatelain

Assistant Secretary

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, J. Alcom a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of November, 2002.

J. ALCORN
Commission # 1362973
Notary Public — California
Ventura County
My Comm. Expires Jun 29, 2006

J. Alcorn Motary public

Commission expires 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA PETERS, THERMON AT ETERS

8133 PEORIA ST CHICAGO, IL 60620

Prepared By: Robert Bradbury

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

## UNO E E LE COPY

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 25 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 20-32-221-010

1338.

Cook County Clerk's Office. Commonly Known As: 8133 S. PEORIA

File Number: 02-024708