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7803/10 2 70 001 Page 1 of 2
2002-12-13 10:22:49
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
JAMES A GERHARDT
528 ROSE LANE
BARTLETT, IL 60103

Loan No. 523860708

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1229 CRANBROOK DRIVE, SCHAUMBURG
Permanent Tax No.: 07331040250000

from the lien of a certain mortgage made and executed by **JAMES A GERHARDT AND PATRICIA A GERHARDT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GMAC MORTGAGE CORPORATION**) on **January 4, 2002**, and recorded in Document No. **0020051741**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 6, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

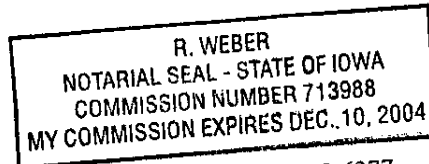


STATE OF IOWA
County of Black Hawk

On **December 6, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-25



(Notary's Seal)

MIN: 100037505238607082

MERS Telephone: 1-888-679-6377

Handwritten initials and numbers: 2, 12, 3, 10, 96

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007979747 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 1 DEGREE 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 97.29 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 9 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 17.35 FEET; THENCE SOUTH 79 DEGREE 33 MINUTES 33 SECONDS WEST 127.33 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 1, BEING CONCAVE TO THE SOUTHWEST; HAVING A RADIUS OF 280 FEET, HAVING A CHORD BEARING OF NORTH 12 DEGREES 49 MINUTES 51 SECONDS WEST FOR A DISTANCE OF 17.02 FEET; THENCE NORTH 79 DEGREES 33 MINUTES 33 SECONDS EAST 131.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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