INOFFICIAL 🗒

When recorded return Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#:3-964-020





SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ARCADIC . BALDERAS & FLORA M BALDERAS

to COLUMBIA MORTGAGE & FUNDING CORPORATION

bearing the date 02/26/01 and recorded in the Recorder or Registrar county, in the State of Illinois in of Titles of COOK as Document Number 10190097 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3032 S KOLIN

CHICAGO, IL 60623

PIN#: 16-27-424-032 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney. 10/4/50

dated 10/24/02

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Jessica Kivas

Authorized Officer

COUNTY OF Los Angeles STATE OF California The foregoing instrument was acknowledged before me on 10/24/12the Authorized Officer by Jessica Rivas of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Jim Beasley

Notary Public

Commission expires: 02/26/2003

Document Prepared By:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

PRVRL PC 3399P

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EXHIBIT 'A'

3-964-020

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: LOTS 15 AND 16 IN WACHOWSKI RESUBDIVISION OF LOTS 73 TO 120 BOTH INCLUSIVE AND VACATED ALLEY IN F.H. BARTLETTS SUBDIVISION OF BLOCKS 6 AND 7 IN REEDS SUBDIVISION IN SECTION 27 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office