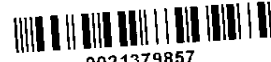


# UNOFFICIAL COPY

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3804/01yo 91 001 Page 1 of 5  
2002-12-13 13:35:30  
Cook County Recorder



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-2014  
(775) 827-9600

RFC Loan Number: **198030-4444**

**ASSIGNMENT of MORTGAGE**

PROPERTY OF Cook County Clerk's Office

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# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE WITHOUT COVENANTS IND. OR CORP. 12-531  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

KNOW THAT

AMERICAN HOME MORTGAGE  
520 BROADHOLLOW ROAD  
MELVILLE, NY 11747

, assignor,

in consideration of

One

dollars,

paid by

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

1980830  
4444

, assignee,

hereby assigns unto the assignee,

Mortgage dated March 23, 2000 made by CATHERINE L. MACAIONE & JOSEPH MACAIONE in the principal sum of \$114,900.00 to First Home Mortgage Corporation intended to be recorded nearly simultaneously in the Office of the county clerk of the county of Cook, which was assigned to American Home Mortgage by Assignment dated March 23, 2000, intended to be recorded simultaneously in the Office of the county clerk of the county of Cook, covering premises known as 1307 South Wabash, Unit 205, Chicago, IL 60605, which premises are more particularly described in the aforesaid mortgage being assigned herewith.

RECORDED: 4-12-2000 # 00255224

PIN# 17-22-104-028

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.

PROPERTY: 1307 SOUTH WABASH, UNIT 205, Chicago IL

Together with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 18th day of May 2000

AMERICAN HOME MORTGAGE

BY:



ANNMARIE VENTURA  
ASSISTANT SECRETARY

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788

# UNOFFICIAL COPY

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_ ss.:


On the \_\_\_\_\_ of \_\_\_\_\_, before me personally came \_\_\_\_\_, to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that \_\_\_\_\_ executed the same.

Notary Public

STATE OF NEW YORK, COUNTY OF NEW YORK ss.:

On this 18th day of May 2000, before me personally came AnnMarie Ventura, to me known, who, being duly sworn, did depose and say that (s)he conducts business at 520 BROAD HOLLOW ROAD, MELVILLE, NY 11747; that (s)he is the ASSISTANT SECRETARY, of AMERICAN HOME MORTGAGE, the corporation described in and which executed the foregoing instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that (s)he signed his/her name thereto by like order.

Notary Public

  
LEONARD SCHOEN JR  
Notary Public, State of New York  
No. 4980244  
Qualified in \_\_\_\_\_ County  
Commission Expires April 24, 2000

Property of Cook County Clerk's Office

Assignment of Mortgage  
WITH COVENANT

AMERICAN HOME MORTGAGE

TO

Section:  
Block :  
Lot:  
County:

RECORD AND RETURN TO:  
AMERICAN HOME MORTGAGE  
520 BROADHOLLOW ROAD  
MELVILLE, NY 11747

UNOFFICIAL COPY

1980830  
MACAIONE  
4444  
CATHERINE

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"****LEGAL DESCRIPTION FOR 1307 SOUTH WABASH LOFT CONDOMINIUMS**

Unit 205 and Parking Space 10 in Film Exchange Lofts Condominium Association, as delineated on the survey of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "12" to the Declaration of Condominium Ownership recorded 3-20-00 as Document 00196242 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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