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2002-12-13 11:04:11
Cook County Recorder 26.50

Prepared By:

DIANE SEPSIS/GUARANTEED RATE INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

250129 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 608812582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002 executed by

RAJASHEKAR BETKERUR AND
VIDULLATA BETKERUR, HUSBAND AND WIFE

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No.

CHICAGO, IL 60602
2 NORTH LA SALLE STREET, SUITE 1920
STEWART TITLE OF ILLINOIS

1379959

, page(s) as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
429 GARDEN CIRCLE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC

On DECEMBER 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERICA G. WHITE
known to me to be the POST CLOSING SPECIALIST
and

By: ERICA G. WHITE
Its: POST CLOSING SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public

My Commission Expires 3-14-06 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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608812582

RIDER - LEGAL DESCRIPTION

LOT 4 IN ARLINDALE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

06-13-317-004

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