UNOFFICIAL C 0021379960

2002-12-13 11:04:11

Cook County Recorder

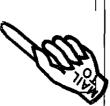
26,50

Prepared By:
DIANE SEPSIS/CUARANTEED RATE INC.

3940 NORTH RAVENSWOOD CHICAGO, INLINOIS 60613 0021379960

and When Recorded Mail To

GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

250129 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608812582 FOR VALUE RECEIVED in a undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA.

COOK

75 NORTH FAIRWAY DRIVE, VELNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002 executed by

RAJASHEKAR BETKERUR AND

VIDULLATA BETKERUR, HUSBAND AND WIFE

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 3940 NORTH RAVE', SWO DD CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

, page(ه)

STEWARY LINE OF ILLINOIS
2NORTHLASALLESTREET, SUITE 1920
CHICAGO, IL 60602

41379959

, as Document No. ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

429 GARDEN CIRCLE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On <u>DECEMBER 2, 2002</u> before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ERICA G.WHITE

known to me to be the POST CLOSING SPECIALIST and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

Notary Public ___

My Commission Expires

County,

3-14-16

GUARANTEED RATE, J'

County Records, State of

By: ERICA G WHITE

Its: POST CLOSING SPECIALIST

By:

Its:

Witness:

OFFICIAL SEAL
DIANE SEPSIC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-14-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

UNOFFICIAL COPY

608812582

RIDER - LEGAL DESCRIPTION

LOT 4 IN ARLINDALE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, Opening Of Columns Clerk's Office RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINUIS.

06-13-317-004

21379960