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Recording Requested By:
American Release Corporation

When Recorded Return To:

Igor Shkarovsky
1525 Sander Ct
WHEELING, IL 60090-5961

0021380490

3802/0111 52 001 Page 1 of 3
2002-12-13 11:22:19
Cook County Recorder 28.50



Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #:5969341782 "Shkarovsky" Lender ID:270/003586456 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IGOR SHKAROVSKY AND INNA SHKAROVSKAIA HUSBAND AND WIFE,
Original Mortgagee: AMERICAN UNITED MORTGAGE
Dated: 09/12/2000 and Recorded 09/28/2000 as Instrument No. 00759892
Book/Reel/Liber 6350, Page/Folio 0047, in the County of COOK State of ILLINOIS


Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 03-15-402-055-1001
Property Address: 1525 Sander Court Apt. #101, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

Washington Mutual Bank, FA successor to
Washington Mutual Home Loans, Inc. f/k/a
PNC Mortgage Corp. of America
On October 18, 2002

By: 
KAREN SPAINHOUR, ASST. VICE
PRESIDENT

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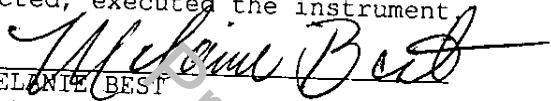
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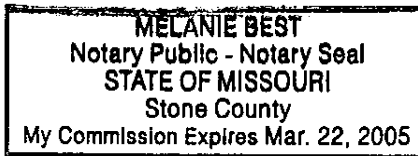
Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON October 18, 2002, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Karen Spainhour, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MELANIE BEST
Notary Expires: 03/22/2005



(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

AML 20021018-0067 ILCOOK COOK IL BAT: 18000/5960 341 82 KXILSOM1

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00759892

Unit No. 101 As delineated on survey plat of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian (except the South 440.0 feet thereof) bounded by a line described as follows: Commencing at the intersection of the East line of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of said Section 15 with the North line of the South 440.0 feet, as aforesaid; thence North 89° 52'33" West, along the said North line of the South 440.0 feet, a distance of 160.71 feet; thence North 00°07'27" East, 34.08 feet to the point of beginning of the parcel to be described; thence South 80°43'49" West, 64.33 feet; thence North 09°16'11" West, 124.83 feet; thence North 79°01'57" West, 117.92 feet; thence North 10°58'03" East, 64.33 feet; thence South 79°01'57" East, 131.25 feet; thence North 61°04'10" East, 131.25 feet; thence South 28°55'50" East, 64.33 feet; thence South 61°04'10" West, 122.83 feet; thence South 09°16'11" East, 122.83 feet to the point of beginning, in Cook County, Illinois, which survey plat is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust Number 77199, and registered with the Registrar of Titles of Cook County, Illinois, as Document No. LR 295 1364; together with its undivided percentage in said Parcel (excepting from said Parcel all the land property and space comprising all of the units thereof as said units are delineated on said survey plat).

Permanent Index No. 03-15-402-055-1001

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