

UNOFFICIAL COPY

0021380510

2002/0141 52 001 Page 1 of 2
2002-12-13 13:34:13
Cook County Recorder 26.00



0021380510

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10002000002522777 PHONE#: (800) 435-7587

Loan#: 19171724 RLS#: 1547143



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARK ZGARRICK ANBD LAURA RYYS, HUSBAND AND WIFE
Original Mortgagee: FIRST MORTGAGE NETWORK, INC. DBA AFI/AMERICAN FINANCE & INVESTMENT

Mortgage Dated: JUNE 18, 1999

Recorded on: JUNE 24, 1999

as Instrument No. 99606853 in Book No. --- at Page No. ---

Property Address: 1626 MADISON ST, EVANSTON IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 10-24-409-036

Legal Description: THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUHT 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 42, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 16, 2002

S-Y
P-D
M-N
D-W

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan#: 19171724
RLS#: 1547143
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

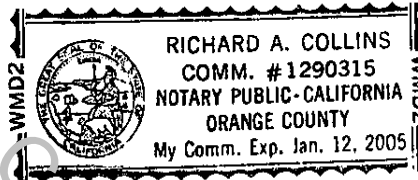
By: *Julie M. Kidder*
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 16, 2002, before me, Richard A. Collins, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Richard A. Collins
(Notary Name): Richard A. Collins



PREPARED BY: T.D. Service Company, 1820 E First St., Suite 300
Santa Ana, CA 92705 TONY VISQUEZ

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office