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2002-12-13 13:17:21
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MONICA SCHWARTZ
5519 S KIMBARK AVE
CHICAGO, IL 60637



Loan No. 306141221

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

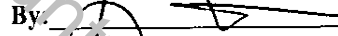
Property Address: **5519 S KIMBARK AVE, CHICAGO**
Permanent Tax No. **20142010740000**

from the lien of a certain mortgage made and executed by **MONICA SCHWARTZ**, to **ACCUBANC MORTGAGE CORPORATION** on **September 9, 1998**, and recorded in Document No. **98874438**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 2, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

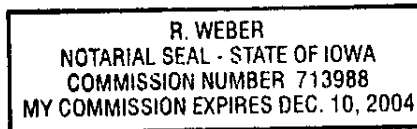


STATE OF IOWA
County of Black Hawk

On **December 2, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-30



(Notary's Seal)

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Loan No. 306141221

EXHIBIT A

THAT PART OF LOTS 3, 18, 19, 20, 21, 22 AND THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS A TRACT, IN BLOCK 60 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH-SOUTH 24 FOOT ALLEY IN BLOCK 60 IN SAID HOPKINS ADDITION LYING SOUTH OF THE NORTH LINE OF LOTS 3 AND 22 EXTENDED AND NORTH OF THE SOUTH LINE OF THE NORTH 52.50 FEET OF LOTS 4 AND 5 AS A TRACT, EXTENDED WEST DESCRIBED: AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE

Property of Cook County Clerk's Office