

Recording Requested by / Return To:  
PAULA MONSIVAIS  
222 Washington Blvd#102, 2, IL 60302



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: PAULA MONSIVAIS

Recorded in Cook County, Illinois, on 04/26/01 as Instrument # 0010342871

Tax ID: 16-08-314-043-1002

Date of mortgage: 04/20/01 Amount of mortgage: \$92514.00 Address: 222 Washington Blvd #102 Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/11/2002

Wells Fargo Home Mortgage, Inc.

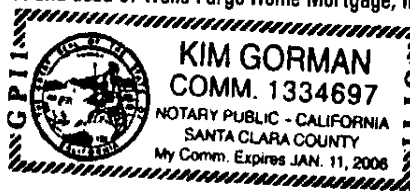
By:   
Paula Ward  
Vice President

Attest: Yara Estrada  
Assistant Secretary

State of California  
County of Santa Clara

On 10/11/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8637247 P.I.F.: 09/30/02  
FINAL RECON.IL 90350 118.00 2 10/11/02 02:46:18 12-031 IL Cook 3397:68 48

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P-2  
26.50

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Loan Number: 8637247

Stco Code: 12-031

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UNIT NUMBER 102 AND P-8 IN 222 BOULEVARD MANOR CONDOMINIUM, AS  
 DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT  
 OF LAND: THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2,3, AND 4, AND  
 THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS  
 THEREOF, IN J. WHALLEN'S SUBDIVISION OF LOTS 50, 51, & 52 OF O.R.  
 ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF  
 THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD OF SECTION 8,  
 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS  
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER  
 21,1995 AS DOCUMENT NUMBER 95638536; TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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