

# UNOFFICIAL COPY

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2002-12-13 12:50:43  
Cook County Recorder 28.50



PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **841416399**  
PIN No. **24-09-114-049**



## RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **5411 WEST EDISON, OAK LAWN, IL 60453**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **08074974**,  
Parcel ID No. **24-09-114-049** of the record of Mortgages for **COOK** County,  
**ILLINOIS** and more particularly described on said Deed of Trust referred to herein.  
Borrower: **OLD KENT BANK AS SUCCESSOR**

*Handwritten notes:*  
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Loan No. 841416399

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 2002  
OLD KENT MORTGAGE COMPANY

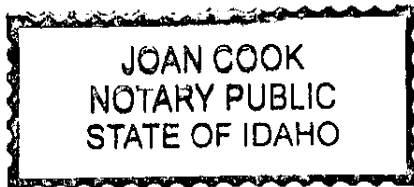
  
M.L. MARCUM  
VICE PRESIDENT

  
VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 8, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000446195 OC  
 STREET ADDRESS: 5411 W. EDISON AVE.  
 CITY: OAK LAWN COUNTY: COOK COUNTY  
 TAX NUMBER: 24-09-114-049-0000

### LEGAL DESCRIPTION:

LOTS 3, 4 AND 5 IN BLOCK 16 IN OAK LAWN, CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER LYING NORTH OF WABASH, ST LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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