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0021380887

7/9/0408 45 001 Page 1 of 3
2002-12-13 12:06:02
Cook County Recorder 28.00



0021380887

8074837 CT

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511283867

Prepared by: Spencer Kato

This Instrument Prepared By: **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020411501, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group, Inc. its successors and assigns, executed by John K. Bertulis & Genevieve Jones, being dated the ___ day of 21380886, in an amount not to exceed \$234,600.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of November, 2002.

Dear Recorder:

y: 
Leith Kauffman, AVP

Please have **Robin/Joanne** insert the Document No. of the Mortgage on the Subordination Agreement prior to recording. Thank You.

Chicago Title Insurance Company

BOX 333-CT

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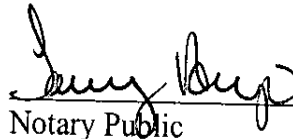
Property of Cook County Clerk's Office

23

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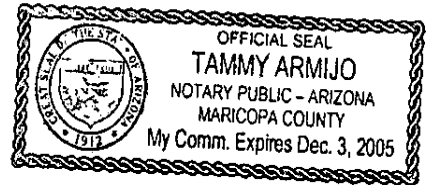
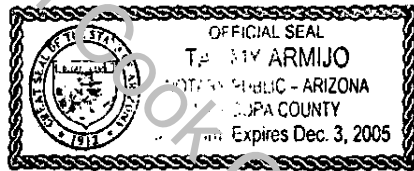
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 25th day of November, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



Notary Public

My Commission Expires: _____



21380287

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008074837 CL
STREET ADDRESS: 79 WEST LOGAN STREET
CITY: LEMONT COUNTY: COOK
TAX NUMBER: 22-30-206-035-0000

LEGAL DESCRIPTION:

LOT 82 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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