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0021381278

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

3813/0339 48 001 Page 1 of 3
2002-12-13 14:55:54
Cook County Recorder 28.50



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BENJAMIN LAMERS

to PRESIDENTIAL PREFERRED FUNDING

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated March 19th,
2002, calling for the original principal sum of _____

TWO HUNDRED SEVEN THOUSAND DOLLARS AND 00/100
dollars (\$207,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020359638 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 130 SOUTH CANAL STREET, #714, CHICAGO, ILLINOIS 60606
PIN: 17-16-108-033-1144

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of October, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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24292 [Signature]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BENJAMIN LAMERS
0295001406

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

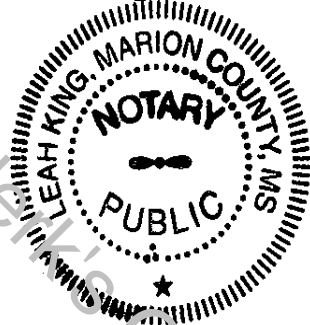
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/13/2005

Leah King

Notary Public
LEAH KING



Loan No.: 0295001406
Name: BENJAMIN LAMERS
Payoff Date: 10/11/2002
Employee ID: 2405

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 714 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 180 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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