



FULL RELEASE DEED

LOAN NO.: 000699/95
PIN #: 20-32-329-026

185 - 0000844

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE CREDIT CORPORATION F/K/A EQUITY ONE CREDIT CORPORATION, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES HEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RASHID DAWUD SALAHUDDIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 23, 2001, RECORDED ON JANUARY 31, 2001 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 0010083582, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE CREDIT CORPORATION F/K/A EQUITY ONE CREDIT CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 19TH DAY OF JULY, 2002.

ATTEST:
Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

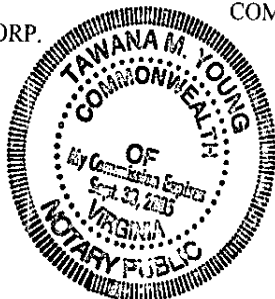
CHARTER ONE CREDIT CORPORATION F/K/A EQUITY ONE CREDIT CORPORATION
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 19TH DAY OF JULY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE CREDIT CORPORATION F/K/A EQUITY ONE CREDIT CORPORATION, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young
TAWANA M. YOUNG, NOTARY PUBLIC
COMMISSION EXPIRES: 9/30/05

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059



Mail To

TCF NATIONAL BANK
555 E. DUTTERFIELD ROAD
LOMBARD, IL 60143

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LEGAL DESCRIPTION:

LOT 21 AND 22 IN BLOCK 2 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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