NOFFICIAL Co BARRINGTON BANK & TRUS

2002-12-13 13:26:36

Cook County Recorder

201 S. HOUGH STREET BARRINGTON, IL 60010 ATTN: LOAN DEPT.

89966317 [Space Above This Line For Recording Data] PARCEL NUMBER: 01-27-406-013-0000 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the under igned hereby grants, and assigns and transfers to HSBC MORTGAGE CORPORATION (USA) whose address is 2929 WALDEN AVE. DIPEW, NY 14043 all beneficial interest under that certain Mortgag · dated the 5TH , executed by day of DECEMBER, 2002 JAMES T. GIBSON III AND CAROL L. GIBSON, HUSBAND AND WIFE as Borrower, to BARRINGTON BANK & TRUST CO. N.A. , as Lender, va. recorded on , in Book , at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK and covers real property situated in a said county described as follows: County, LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PALT HEREOF Together with the note or notes therein described or referred to, ine money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated DECEMBER 5, 2002 BARRINGTON BANK & TFUST CO. N.A. BARBARA TOMASELLO Its VICE PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by BARBARA TOMASELLO

, the

of BARRINGTON BANK & TRUST CO. N.A.

OFFICIAL SEAL LANA A SMART NOTARY PUBLIC - STATE OF ILLINOIS VIMISSION EXPIRES: 08-30-06

on behalf of said corporation.

, the VICE PRESIDENT

My Commission Expires:

Public

Residing at: Barrenglin, De

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

and by,

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION

Loan No.: 89966317

Borrower: JAMES T. GIBSON III

LOT 121 IN SOUTH BARRINGTON LAKES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT NUMBER LR 3041883, IN COOK COUNTY, ILLINOIS.

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