UNOFFICIAL C 37,70259 14 001 Page 1 of 3 2002-12-13 14:07:40

4300783

RELEASE DEED

0021381746

Cook County Recorder

Mail To: SUSAN J. PACHERA 3151 N. LINCOLN AVE 220 CHICAGO, IL 60657

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55432

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one tollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SUSAN J. PACHERA, UNMARRIED WOMAN of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date OCTOBER 15, 1999, and recorded in the County Recorder's Office of COOK, County in the state of Illinois, as Document No. 09003203, to premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

P.I.N.: 14281000401020

TCF Mortgage Corporation

Clarks

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

By (

Cathy Peterson Vice President

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STATE OF MINNESOTA

SS

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cathy Peterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

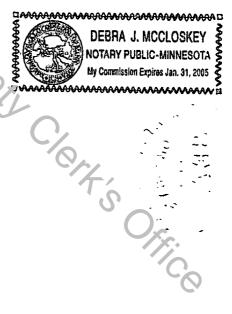
Given under my hand and notarial seal, this 15 day of November, 2002.

otary Public

My commission expires on January 31, 2005.

710026110

AG



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RIDER - LEGAL DESCRIPTION

PARECL 1: UNIT 220 IN LINCOLN LOFTS CONDOMUNIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVICION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARECL 2: EXCLUSIVE RICE, TO USE OF PARKING SPACE 48, A LIMITED COMMON ELEMENT AS SET FORTH IN DEC'AR TION OF CONDOMINIUM AFORESAID.

14-29-100-040-1020

09003203

Rev. 05/05/97 DPS 049

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