UNOFFICIAL COMPANION OF THE PROPERTY OF THE PR **√**02**2**1 41 001 Page 1 of

SATISFACTION OF MORTGAGE

2002-12-13 14:00:59 26.50

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:0485792

The undersigned certifies that it is the present owner of a mortgage made by DKRAVKO D. LAHCIEV AND MARY LAHCIEV

to UNITED FINANCIAL MORTGAGE CORP.

bearing the date 08/10/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Page 0209 as Document Number 0010816343 Illinois in Book 7392 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:675S PEARSON #703 PIN# 09-17-416-029-1055 DES PLAINES, IL 60016

dated 11/13/02

NATIONAL CITY MORTGAGE CO.

By:

Mike Hoy

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 11/13/02 the Vice President by Mike Hoy

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jim Retsle COMM 4 20943 OTARY PUBLIC CA IFORNIA LOS ANGELES COUNTY

## UNOFFICIAL COPY

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## UNOFFICIAL COPY

EXHIBIT 'A'

0485792

UNIT 1-703 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-131342, IN PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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