

UNOFFICIAL COPY

0021382252

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2002-12-16 08:21:46
Cook County Recorder 26.50

Prepared By: *[Signature]*
Record and Return to:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND OH 44114

COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC
JANET M. HARRIS
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602



ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 20035
MIN: 100162500042613811

MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED, BANCROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, as nominee for Ohio Savings Bank, its successors and or assigns, 1801 east ninth street Cleveland OH 44114, all its right, title and interest in and to a certain mortgage executed by JEAN E. WATERMAN and bearing the date of _____ A.D., and

recorded on the _____ day of _____, in the office of the recorder of _____ county, state of ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number

0021382251

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT A

Signed on DEC 10, 2002

[Signature: Daniel J. Rogers]

Daniel J. Rogers - President

State of ILLINOIS) SS:
County of COOK)

On DEC 2 2002, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal:

[Signature: Pamela A. Delle]
Notary public

500953

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000500453 OC
STREET ADDRESS: 9210 S FRANCISCO
CITY: EVERGREEN PARK COUNTY: COOK COUNTY
TAX NUMBER: 24-01-312-028-0000

LEGAL DESCRIPTION:

LOT 104 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOTS 105 LOT 106 AND LOT 107 (EXCEPT THE SOUTH 15 FEET THEREOF) IN FRANK DELUGACH'S BEVERLY PARK SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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