

UNOFFICIAL COPY 0021382436

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

9754/0025 93 005 Page 1 of 3
2002-12-16 11:29:09
Cook County Recorder 28.50



0021382436

2/3 02-4123

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILL. 60061

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**


LOAN NO. 53564
INVESTOR LOAN NO. 608725750
Date: NOVEMBER 20, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 20, 2002** executed by
STEPHEN PAUTLER AND JENNIFER PAUTLER, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0021382435**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-THREE THOUSAND AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 20, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: **21382436**

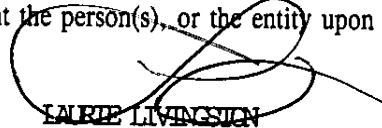
PREMIER TITLE

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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

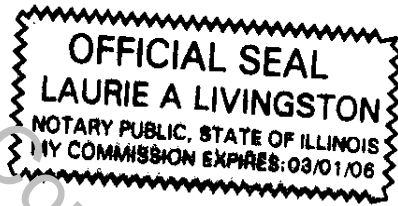
On this 20th day of NOVEMBER 2002, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



LAURIE LIVINGSTON
Signature of Person Taking Acknowledgment

My Commission Expires:



SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN CRESCENTWOOD SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND CO.'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SUOTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Pin: 02-16-408-017