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2002-12-16 14:07:36

Cook County Recorder

26.50



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FULL RELEASE DEED

LOAN # 7214752 (RPN)

PIN #: 06-20-202-036

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD A. REJMAN AND CHRISTINA M. REJMAN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN WHOLE OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 12, 1988 AND RECORDED OCTOBER 18, 1983 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 88477934 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 30TH DAY OF SEPTEMBER 2002.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS, THE SUCCESSOR TO ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

WITNESSETH:


ANGELLA H. BLAND
AUTHORIZED SIGNER

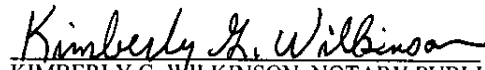
BY:

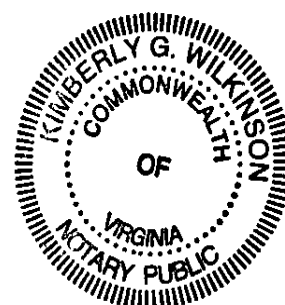

BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THE 30TH DAY OF SEPTEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059


KIMBERLY G. WILKINSON, NOTARY PUBLIC
COMMISSION EXPIRES: 9/30/06



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RPN
LOAN# 7214752

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

LOT 3 OF SHERWOOD OAKS UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;



R. A. REISMAN

88 KING ARTHUR CT

ELGIN ILL 60120

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