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Cook County Recorder 28.50

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POWER OF ATTORNEY

MAIL TO:

See
Page 2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SONIA M. ATRIA of CHICAGO, COOK COUNTY, ILLINOIS does hereby make, constitute and appoint JOSEPH P. ATRIA her true and lawful attorney-in-fact, for her and in her name, place and stead, do any and all of the following things:

1. To negotiate, sign and deliver documents, and undertake any and all actions of any kind whatsoever on behalf of the undersigned, as may be necessary or desirable to effectuate the lease, sale, purchase, hypothecation or disposition of, and generally and in all respects to deal with, a certain parcel of real property situated in the county of Cook, State of Illinois, which is located at 1213 S. Euclid, Berwyn, Illinois (hereinafter referred to as "Property", SEE LEGAL DESCRIPTION), which title to said estate or interest in said land is at the effective date vested in SANTOKH S. HANSRA AND MANJEET K. HANSRA, HIS WIFE, and to enter into, in the name, place and stead of, and on behalf of the undersigned, and to bind the undersigned to, any and all leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the property, and to execute and deliver on behalf of the undersigned all such leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the Property, and to execute and deliver on behalf of the undersigned all such leases, contracts and agreements, any amendments or supplements thereto, any assignments thereof, any earnest money deposits or notes and mortgages in connection therewith, any assignments of beneficial interests in land trusts and any and all other instruments or documents which the attorney-in-fact deems necessary or proper for leasing, letting, acquiring, disposing of, selling buying, mortgaging, or otherwise dealing with the property, all of which instruments and documents shall be in such form or forms and on such terms as the attorney-in-fact deems appropriate, at his sole discretion.

2. To make, draw, sign, endorse, transfer and deliver on behalf of the undersigned any and all checks for amounts of money necessary to close and consummate the lease, purchase, hypothecation, disposition or sale of the Property.

3. To settle, compromise, or submit to arbitration all rights, claims, demands and accounts concerning said lease, disposition or sale of the property.

4. To commence, prosecute, and defend actions, relating to said lease, hypothecation, disposition or sale of the Property.

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5. To sign, without limitation, any note, mortgage, loan documents, lease, deed, assignment of beneficial ownership, bill of sale, transfer of funds, affidavit, indemnity, RESPA statement, seller's closing statement or other document or instrument in connection with the lease, disposition, purchase, mortgaging, or sale of the property.

AND, solely for the purposes aforesaid, to do any and all things which the attorney-in-fact, in his discretion shall deem proper on behalf of the undersigned, and which the undersigned could if personally present, hereby ratifying and confirming all things which the attorney-in-fact or their agent shall lawfully do or cause to be done as set forth herein.

This power of attorney shall automatically terminate, and be no further effective for any purpose whatsoever at 12:00 p.m. on DECEMBER 1, 2002, or IMMEDIATELY AFTER THE CLOSING OF THIS TRANSACTION TAKES PLACE, whichever is sooner, unless sooner revoked in writing by the undersigned (but any person other than the attorney-in-fact may assume that this power of attorney has not been so revoked unless he has actual knowledge of such revocation). THE UNDERSIGNED ACCEPTS THE TERMS OF THIS POWER OF ATTORNEY.

LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 46 AND ALL OF LOT 47 IN BLOCK 7 IN S.E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION OF Blocks 7, 10, 11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. 16-19-20-010

IN WITNESS HEREOF, I have subscribed my name hereto at Addison , Illinois, this 4th day of November , 2002.

Sonia M. Atria
SIGNED SONIA M. ATRIA
PERSON GRANTING POWER
STATE OF ILLINOIS

Joseph P. Atria
SIGNATURE JOSEPH P. ATRIA
PERSON ACCEPTING POWER

County of COOK)
SUBSCRIBED AND SWORN TO
before me this 4th day of November , 2002

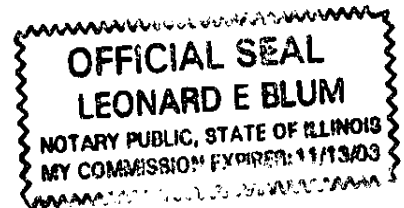
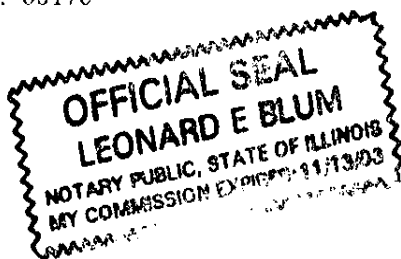
SUBSCRIBED AND SWORN TO
before me this 4th day of November , 2002

Leonard E. Blum
Notary Public

Leonard E. Blum
Notary Public

mail to

This Document was prepared by:
Rogoff & Betancourt
9611 Soreng Ave.
Schiller Park, IL. 60176
847-671-7007



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ORDER NO.: 1301 - 004302185
ESCROW NO.: 1301 - 004302185

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STREET ADDRESS: 1213 SOUTH EUCLID
CITY: BERWYN ZIP CODE: 60402
TAX NUMBER: 16-19-201-010-0000

COUNTY: COOK

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LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 46 AND ALL OF LOT 47 IN BLOCK 7 IN S. E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION OF BEING A SUBDIVISION 7, 10, 11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

* of Blocks

Property of Cook County Clerk's Office