MAIL TO:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JAMIE PETRUCCI of CHICAGO, COOK COUNTY, ILLINOIS does hereby make, constraint and appoint JOSEPH A. PETRUCCUher true and lawful attorney-in-fact, for her and in her name, place and stead, do any and all of the following things:



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1. To negotiate, sign and deliver decoments, and undertake any and all actions of any kind whatsoever on behalf of the undersigned, as may be necessary or desirable to effectuate the lease, sale, purchase, hypothecation or disposition of, and generally and in all respects to deal with, a certain parcel of real property situated in the courty of Cook, State of Illinois, which is located at 1213 S. Euclid, Berwyn, Illinois (hereinafter referred to as "Property", SEE LEGAL DESCRIPTION), which title to said estate or interest in said land is at the effective date vested in SANTOKH S. HANSRA AND MANJEET K. HANSRA, HIS WIFE, and to enter into, in the name, place and stead of, and on behalf of the undersigned, and to bind the undersigned to, any and all leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the property, and to execute and deliver on behalf of the undersigned all such leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the Property, and to execute and deliver on benalf of the undersigned all such leases, contracts and agreements, any amendments or supplements thereto, any assignments thereof, any earnest money deposits or notes and mortgages in consections therewith, any assignments of beneficial interests in land trusts and any and all other instruments or documents which the attorney-in-fact deems necessary or proper for leasing, letting, acquiring, disposing of, selling buying, mortgaging, or otherwise dealing with the property, all of which instruments and documents shall be in such form or forms and on such terms as the attorney-in-fact deems appropriate, at his sole discretion.

- 2. To make, draw, sign, endorse, transfer and deliver on behalf of the undersigned any and all checks for amounts of money necessary to close and consummate the lease, purchase, hypothecation, disposition or sale of the Property.
- 3. To settle, compromise, or submit to arbitration all rights, claims, demands and accounts concerning said lease, disposition or sale of the property.
- 4. To commence, prosecute, and defend actions, relating to said lease, hypothecation. disposition or sale of the Property.

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5. To sign, without limitation, any note, mortgage, loan documents, lease, deed, assignment of beneficial ownership, bill of sale, transfer of funds, affidavit, indemnity, RESPA statement, seller's closing statement or other document or instrument in connection with the lease, disposition, purchase, mortgaging, or sale of the property.

AND, solely for the purposes aforesaid, to do any and all things which the attorney-in-fact, in his discretion shall deem proper on behalf of the undersigned, and which the undersigned could if persor any present, hereby ratifying and confirming all things which the attorney-in-fact or their agent shall lawfully do or cause to be done as set forth herein.

This power of attorney shall automatically terminate, and be no further effective for any purpose whatsoever at 12:00 p.m on DECEMBER 1 2002, or IMMEDIATELY AFTER THE CLOSING OF THIS TRANSACTION TAKES PLACE, whichever is sooner, unless sooner revoked in writing by the undersigned (but any person other than the attorney-in-fact may assume that this power of allowney has not been so revoked unless he has actual knowledge of such revocation). THE UNDERSIGNED ACCEPTS THE TERMS OF THIS POWER OF ATTORNEY.

LEGAL DESCRIPTION THE NORTH & OF LOT 46 AND ALL CF. LOT 47 IN BLOCK 7 IN S.E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION 57 46 11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH GOD ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

16-19-201-010 IN WITNESS HEREOF. I have subscribed my name never at Ch. caso. Illinois.

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this 70 day of November, 2002.

PERSON GRANTING POWER

STATE OF ILLINOIS

County of COOK)

SUBSCRIBED AND SWORN TO

before me this 7th day of November , 2002 before me this Moday of November ,

SIGNATURE OSEPH A PETRUCCI PERSON ACCEPTING POWER

SUBSCRIBED AND SWORN TO

Notary Public

This Document was prepared by:

Rogoff & Betancourt 9611 Soreng Ave.

Schiller Park, IL. 60176

847-671-7007

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STREET ADDRESS: 1213 SOUTH EUCLID

CITY: BERWYN

ZIP CODE: 60402

COUNTY: COOK

TAX NUMBER: 16-19-201-010-0000

LEGAL DESCRIPTION:

DOOD OF CO THE NORTH 1/2 OF LOT 46 AND ALL OF LOT 47 10 BLOCK 7 IN S. E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION OF BEING A SUBDIVISION 7, 10, 11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE T. HRD PRINCIPAL MERIDIAN (EXCEPT THE An Clarks Office SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLIN O'S

* 3 Blocks