

UNOFFICIAL COPY 0021383162

Prepared By:

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2002-12-16 09:06:38
Cook County Recorder 26.50

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail to

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



First American Title
Order # 269399

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000196639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002 executed by KEVIN G DUNN AND CHRISTINE DUNN, HUSBAND AND WIFE

2 pages
DS

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of

COOK

County Records, State of ILLINOIS

, as Document No. 21383161
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 222 S CATHERINE AVENUE, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On DECEMBER 2, 2002 before
(Date of Execution)

[Signature]

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be the and

STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *[Signature]*



My Commission Expires 12-6-05 County DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001966399

MERS Phone: 1-888-679-6377

1000196639

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 9 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT THAT PORTION THEREOF KNOWN AS ROBBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-311-009