

This Instrument Prepared By:



0021383217

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

2 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02 - 46814

LOAN NO. 0015934664

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2002 executed by THOMAS MADALINSKI AND CYNTHIA MADALINSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 21383216, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOTS 27 AND 28 IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1981 AS DOCUMENT NUMBER 1539637, IN COOK COUNTY ILLINOIS

P.I.N.: 09-20-219-002

Commonly known as: 1409 E HENRY AVE, DESPLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD  
LLC

On 11/14/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendez

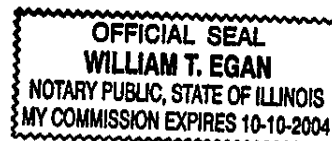
By: John Mendez  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]

My commission Expires: 10/10/04 Cook County,



21383217

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

