

UNOFFICIAL COPY

0021383654

39070243 14 001 Page 1 of 2  
2002-12-16 11:08:53  
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 E. LAKE STREET, SUITE 200 SUITE 200  
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S  
CITY & BLOOMINGDALE, IL 60108  
STATE

Loan # 304939



0021383654

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4334604 202

Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated November 26th, 2002 executed by Ann M. Garich, A Single Woman

to 1ST MORTGAGE OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is

and whose principal place of  
**21383653**

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

Cook

described hereinafter as follows:

IL

LOT 59 IN H. ROY BERRY COMPANY'S ARLINGTON ACRES, BEING A SUBDIVISION  
OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWEST  
HIGHWAY, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-33-120-020

ITEM # 03-33-120-020

WARD #

ALSO KNOWN AS: 540 S. Phelps Ave., Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

UNOFFICIAL COPY

st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

On November 26, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
County,  
My Commission Expires

*[Handwritten signature]*

By: RICK J. PALANDRI  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)