**UNOFFICIAL C** 

2002-12-16 07:52:58

Cook County Recorder

This Document Prepared by: Dawn Senerchia

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; Ted Poppinga 1139 Jamestown Court Schaumburg, IL 60193

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: "he dore Poppinga and Audrey J. Poppinga, husband and wife, as joint tenants, his/hers/their heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it mr.y have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: June 7, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 96: 07286 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Executive Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 6<sup>th</sup> day of November, 2002.

FIRST NORTHERN CREDIT-UNION, and	Hilnois corporation
By: and herry	(seal)
Edward C. Berg Executive Vice Preside	nt
Attest: Sale Kachik	(seal)
00/1	Secretary

## UNOFFICIAL COPY 21384267

STATE OF ILLINOIS ) ) SS COUNTY OF COOK )

-Inudia

I, Sandra Federici, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward C. Berg and Gayle Lacheta personally known to me to be the Executive Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 6<sup>th</sup> day of November, 2002 in person and acknowledged they executed the foregoing instrument as said Executive Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

'OFFICIAL SEAL SANDRA FEDERICI Notary Public, Statu of Illinois My Commission Expires 02/u2/93

## **LEGAL DESCRIPTION TO FOLLOW:**

LOT 18 IN NANTUCKET COVE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, AND PART OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-27-415-018

**Common Address of said Property:** 

1139 Jamestown Court Schaumburg, IL 60193