UNOFFICIAL C 2021 384578

2002-12-16 10:42:02

Cook County Recorder

28.50

SPECIAL WARRANTY DEED Mail to:

KEVIN J. MURPHY , ATTY .

6420 W- 127TH ST-

PALOS HEIGHTS, IL

Send subsequent tax bills t

FREDERICK STRUBIN

11438 S- ST- LOUIS

CHICAGO 151- 60655



THIS INDENTURE, made this 8th day of November, 2002, between COUNTRYWIDE HOME LOANS, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and FREDRICK STRUBIN AND DEBORAH STRUBIN, married to each other, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does PEMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and

assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described

SEE ATTACHED LEGAL DESCRIPTION

as follows, to wit:

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, L'ASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 24-23-212-018

ADDRESS(ES): 11325 S. Sawyer Avenue, Chicago, IL 60655

DOCIDO009057861MS30M



Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President	s ,
name to be signed to by its (Office)	d
(Name) Janet Palomino , all attested to by its (Office) Assistant Secretary the day and	,
(Name) Sandra Whiteley , the day an	d
(Name)	
year first above written.	
Ocountrywide home loans, inc. :	
By: Januaralum Attest: Amara Mas	_
Janet Paromino, Sandra Whiteley,	
Assistant Vice President Assistant Secretary	
State of California)	
) SS.	
County of Ventura)	
I, the undersigned, a Notary Public in and for said County, in th	ıe
State aforegaid DO HEREBY CERTIFY that Janet Palomino	
personally known to me to b	e e
of Countrywide Home Loans	5,
Ing and Godge Whiteley , personally know	vn
to me to be a Assistant Secretary of Said Corporation	Ι,
and personally known to me to be the same persons whose names ar	∶е
subgaribed to the foregoing instrument, appeared before me this do	zy –
in norgan, and acknowledged that they signed, sealed and delivered	zu
the said instrument pursuant to authority given by the board of) <u>.</u>
Directors of said corporation, as their free and voluntary act an	.IQ
deed of said corporation, for the uses and purposes therein se	さし
forth.	
Given under my hand and official seal, this day of November	r,
2002. SHIRLEY SPAFFORD	
Commission # 1376238	
Vanturo County	—
My Comm. Expires Sep 23, 2006 Notary Public Shirley Spafford	
My commission expires on <u>September 23</u> , 200 <u>6</u>	
DOCIDO009057861MS30M	OΠ
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson The Cocoo	J11
Boulevard, Suite 1102, Chicago, IL 60604	
*(Strike the paragraphs that do not apply:)	
" (Strike the paragraphs that do not appri-	
1 No MENIANTE IN COMMON	

- As TENANTS IN COMMON,
 Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

UNOFFICIAL COPY

有智能等在农村型

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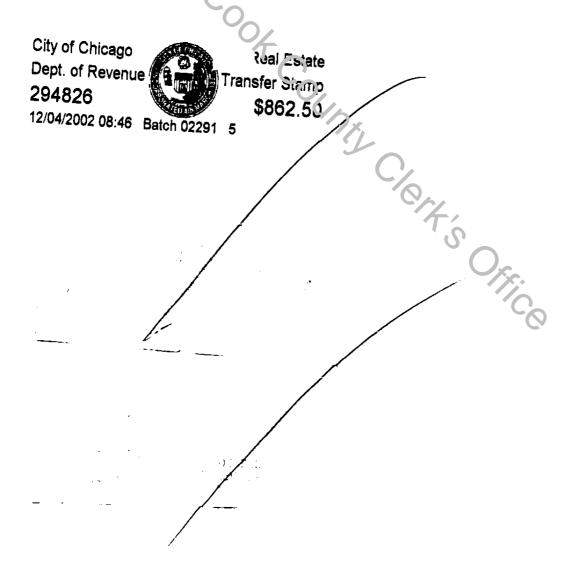
LEGAL DESCRIPTION

LOT 12 IN JOHN W. NELSON'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S): 24-23-212-018

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