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2002-12-16 07:51:02
Cook County Recorder 28.50

After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660



This Instrument Prepared By:

LOAN #: 2601014152

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1401 DOVE ST. SUITE # 560 NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto the IMPAC FUNDING CORPORATION

existing under the laws of THE STATE OF CALIFORNIA

, a corporation organized and

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

(herein "Assignee"),

a certain Mortgage dated NOVEMBER 27, 2002
ABDUL SIDDIQUI, A MARRIED MAN

, made and executed by

3

02-029550
METROPOLITAN TITLE CO.

Property of Cook County Clerk's Office

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

upon the following described

property situated in DU PAGE County, State of ILLINOIS
LOT 1 IN BLOCK 26 (EXCEPT THE SOUTH 52.18 FEET THEREOF) IN HANOVER ARMY TRAIL, UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1977 AS DOCUMENT NO. R77-98072 IN THE VILLAGE OF HANOVER PARK, DUPAGE COUNTY, ILLINOIS.

Parcel ID#: 01-24-203-027

Property Address: 3914 PORT DRIVE
HANOVER PARK, IL 60133

such Mortgage having been given to secure payment of \$156,750.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. of the ILLINOIS due thereon with interest, and all rights accn

(or as No., 21384659)

County, State of herein described and the money due and to become ge.

PLEASE INSERT DOC #

ILGVAS (L2401.1)

ILLVAS 812

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

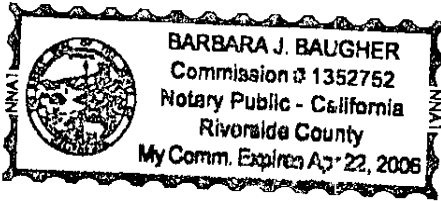
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: Janet Honaker
(Signature)
By: Janet Honaker It's
VP of Operations

Barbara J. Baugher
Attest

Seal:



Property of Cook County Clerk's Office

21384660

State of ~~ILLINOIS~~ CA
County of ORANGE

The foregoing instrument was acknowledged before me this 11/27/02 by _____

By: Janet Honaker It's _____, of _____
VP of Operations _____,
_____, on behalf of the said corporation.

Barbara J. Baugher
BARBARA J. BAUGHER, NOTARY PUBLIC

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PROPERTY

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METROPOLITAN TITLE

Commitment
Schedule A (continued)

Commitment Number: 02-029550

Property Description

The land referred to in this Commitment is described as follows:

LOT 516 (EXCEPT THE EAST 34 ½ FEET THEREOF) AND ALL OF LOT 517 IN GEORGE F. KOESTER AND COMPANY'S 1ST ADDITION TO SAUGANASH IN CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-03-302-021

COMMONLY KNOWN AS: 5969 NORTH KILPATRICK AVENUE, CHICAGO, ILLINOIS 60646

END OF SCHEDULE A

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