

UNOFFICIAL COPY

0021384863

3837/1256 50 001 Page 1 of 2  
2002-12-16 09:38:27  
Cook County Recorder 26.50



0021384863

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2743 N. Sheffield Chicago, IL 60614**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **November 25, 2002**

**PAMELA CATAUDELLA, a single woman**

, made and executed by

to and in favor of **Delta Mortgage Co**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Eighty Six Thousand and no/100**

(\$ **86,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page **21384862** (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 25, 2002

Delta Mortgage Co

Witness

(Assignor)

Witness

By: Susan Lander off  
(Signature)

**ATTORNEY IN FACT**

(Title)

Attest

Seal:

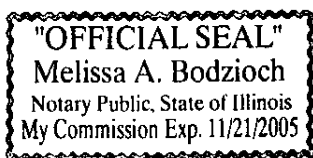
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[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 25 November 2002  
by Susan Lander  
as POA  
of **Delta Mortgage Co**

Melissa A Bodzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Delta Mortgage Co**

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