



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: LYNNE MILLER, LORIE SPEAR

Recorded in Cook County, Illinois, on 10/03/01 as Instrument # 0010920891

Tax ID: 14-07-102-004-1017

Date of mortgage: 08/13/01 Amount of mortgage: \$274000.00 Address: 2132 Balmoral, Chicago, IL 60625

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/25/2002

COLDWELL BANKER MORTGAGE

By:

Flora Adams  
Asst. Vice President

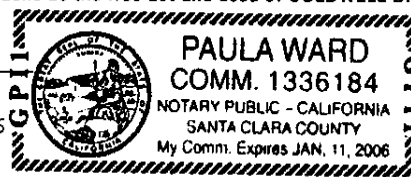
Attest: E. N. Harrison  
Asst. Secretary

State of California

County of Santa Clara

On 10/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0016033128 P.I.F.: 10/09/02

FINAL RECON.IL 90798 ExecId: 6/1 Inv# 416 10/25/02 01:55:10 12-031 IL Cook 497:17 9

rev: 90798 / 0016033128

# UNOFFICIAL COPY

Loan Number: 0016033128

Stco Code: 12-031

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All that certain parcel of land situated in CITY OF CHICAGO being known as UNIT NO. 2132 IN BALMORAI COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBED REAL ESTATE. THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDS AS DOCUMENT AND 89119819, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-2132, A LIMITED COMMON ELEMENT S DELINEATED ON THE FIRST SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95118518. and being more fully described in Deed Book 00980300 Page recorded on 12/13/2000 among the land records of COOK County, IL.  
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Property of Cook County Clerk's Office