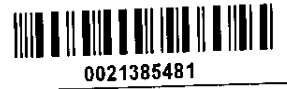


UNOFFICIAL COPY 0021385481

384/0271 51 001 Page 1 of 2  
2002-12-16 10:17:39  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1947831717

The undersigned certifies that it is the present owner of a mortgage made by MADELYNE CHIRIKOS TREJO FKA MADELYN CHIRIKOS & HECTOR TREJO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010233140 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6515 N CHRISTIANA LINCOLNWOOD, IL 60645  
PIN# 10-35-417-038-0000

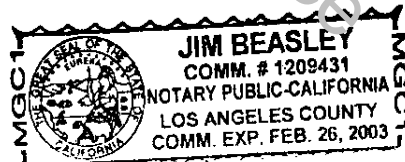
dated 10/08/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS  
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Angela Martinez VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/08/02  
by Angela Martinez the VICE PRESIDENT  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS  
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 33873 Y

# UNOFFICIAL COPY

EXHIBIT 'A'

1947831717

LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 1 IN DEVON  
MC CORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE  
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0021385481

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