

UNOFFICIAL COPY 0021385495

3842/0285 51 001 Page 1 of 2
2002-12-16 10:46:36
Cook County Recorder 26.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



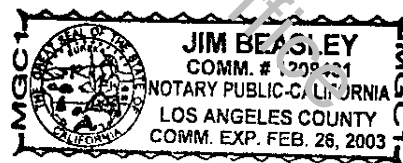
L#:1583249256

The undersigned certifies that it is the present owner of a mortgage made by **HALLIE BLANCHARD MARRIED TO MICHAEL R BLANCHARD** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/08/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09013405. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3029 CENTRAL ST EVANSTON, IL 60201
PIN# 05-33-426-035-0000
dated 10/10/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/10/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 33997 VT

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EXHIBIT A

Commitment No.: 99-708

LEGAL DESCRIPTION

THE WEST 31.73 FEET OF THE FOLLOWING DESCRIBED PROPERTY: EAST 85 FEET OF THE WEST 415 FEET OF THE SOUTH 125 FEET OF LOT 1 HENRY WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF ALL IN THAT PART OF THE EAST HALF LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGAR'S SUBDIVISION AND SPRINGER ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

Commonly known as: 3029 CENTRAL ST., EVANSTON, IL 60201

Permanent Index No.: 05-33-426-035-0000

Property of Cook County Clerk's Office