UNOFFICIAL COMPANIENT OF Page 1 of

2002-12-16 10:54:37

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1933210176



JIM PEASLEY S
COMM # 1209431
NOTARY PUBLIC A IFORNIA D
LOS ANGELES COUNTY 0

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by DMITRY COLDENBERG & BASYA GOLDENBERG

to AMERICAN UNITED MORTGAGE

bearing the date 09/25/98 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 08120757 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1814 BROMLEY

PIN# 07-17-104-013-0000

dated 10/10/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Angela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/10/02

by Angela Martinez

the Vice President

SCHAUMBURG, IL 60194

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

im Beasle Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIDER - LEGAL DESCRIPTION

PARCEL I: UNIT 3 AREA 2 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21,487,751, IN COOK COUNTY, ILLINOIS. ALS PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS N RECOUNTY, -DEFINED IN DECLARATION RECORDS OCTOBER 23, 1970 AS DOCUMENT NUMBER 21,298,800 IN COOK COUNTY, ILLINOIS.

07-17-104-013-0000

D6. 126

0021385516 Fage

DPS 049 Rev. 05/05/97