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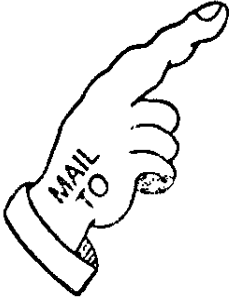
Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Alfonso Gonzalez
6813 PLUMTREE LN
Hanover Park, IL 60133-3428

0021385658

3843/0050 88 001 Page 1 of 3
2002-12-16 08:07:26
Cook County Recorder 29.50



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:14631,85 "Gonzalez" Lender ID:439/32131286 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALFONSO GONZALEZ AND ESTELA GONZALEZ, HUSBAND AND WIFE AND CRUZ GONZALEZ SINGLE NEVER BEEN MARRIED

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 05/25/2001 and Recorded 06/14/2001 as Instrument No. 0010518359 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

-Assigned by FIELDSTONE MORTGAGE COMPANY TO WASHINGTON MUTUAL BANK, F.A. Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-36-120-028-0000

Property Address: 6813 Plum Tree Lane, Hanover Park, IL, 60103


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase Manhattan Mortgage Corporation as Attorney in Fact Rec on 5/24/01 #2001K048876 On October 21, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



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Page Satisfaction

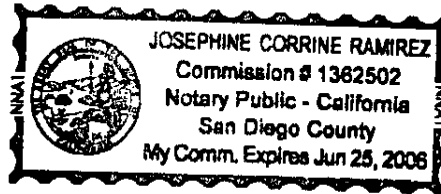
21385658

STATE OF California
COUNTY OF San Diego

ON October 21, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
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EXHIBIT A

21885858

LOT 79 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN JUNE 3, 1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office