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2002-12-16 12:52:12

JIM SFASLEY COMM. 12 09431
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003 ;

Cook County Recorder

26.50

SATIŠFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1942404490

The undersigned certifies that it is the present owner of a mortgage made by MARCELA MERNANDEZ & CARLOS A HERNANDEZ

to MORTGAGE FLECTOCALC REGISTRATION GROWN THE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 02/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010168367 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2905 NORTH NEVA AVENUE

CHICAGO, IL 60634

PIN# 13-30-119-040

dated 11/05/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:X

Star Hillman

Vice President

STAPE OF CANIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/05/02
by Star Hillman the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 35090 VT

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1942404490

THE SOUTH 35 FEET OF THE NORTH 65 FEET OF LOT 81 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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